

# DEVILS LAKE BASIN WATER STEWARDSHIP AWARD NOMINATION

AN ANNUAL AWARD PRESENTED BY THE  
DEVILS LAKE BASIN JOINT WATER RESOURCE BOARD

(Nomination deadline: MONDAY, NOVEMBER 8<sup>th</sup>, 2021)

NOMINEE: \_\_\_\_\_

(individual, group or organization)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

Nominated BY: \_\_\_\_\_

(individual, group, governmental body)

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

How has the nominee demonstrated a commitment to improving the quality of life for the Devils Lake Basin Community through their efforts to improve land and water stewardship in the DL Basin? \_\_\_\_\_

---

---

---

Which area of the Devils Lake Basin Water Management Plan has most benefited from the work done by the nominee?

Agriculture: \_\_\_\_\_ Wildlife & Fisheries: \_\_\_\_\_

Recreation: \_\_\_\_\_ Economic Development: \_\_\_\_\_

(check all that may apply)

Please give a brief description of where and how the nominee has accomplished this in the DL Basin. \_\_\_\_\_

---

---

---

If the nominee is a group or organization, how many people were involved in the effort or project? \_\_\_\_\_ For how long? \_\_\_\_\_

What assistance, if any, did the nominee receive? (Financial, gov't, etc.) \_\_\_\_\_

---

---

How did this effort or project benefit the residents of the Devils Lake Basin? \_\_\_\_\_

---

---

Why do you believe the nominee is deserving of the Devils Lake Basin Water Stewardship Award? \_\_\_\_\_

---

---

---

\_\_\_\_\_  
Nominator's Signature

Date: \_\_\_\_\_

Nomination must be submitted on this form. Nomination form may be accompanied by up to three 8 ½ x11 pages of supporting documents or photos.

Nomination must be received in the Devils Lake Basin Joint Water Resource office by **MONDAY, NOVEMBER 8<sup>th</sup>, 2021 AT 5:00 P.M.**

Winner(s) will be announced at the Annual Joint Water Conference Awards Banquet on Thursday, December 9<sup>th</sup>, 2021 at the Ramkota Hotel in Bismarck.

FOR MORE INFORMATION CONTACT:

Devils Lake Basin Joint Water Resource Board Office  
Ramsey County Courthouse  
524 4<sup>th</sup> Avenue NE, #27  
Devils Lake, ND 58301

Call 662-7076 or e-mail at [manager@dlbasin.com](mailto:manager@dlbasin.com)