DEVILS LAKE BASIN WATER STEWARDSHIP AWARD NOMINATION

AN ANNUAL AWARD PRESENTED BY THE DEVILS LAKE BASIN JOINT WATER RESOURCE BOARD

(Nomination deadline: TUESDAY, OCTOBER 31st, 2023)

NOMINEE:		
(individual, group o	r organization)	
ADDRESS:	CITY:	ZIP:
Nominated BY:		
(individual, group, gover	nmental body)	
Contact Person:		Telephone:
Address:	City:	Zip:

How has the nominee demonstrated a commitment to improving the quality of life for the Devils Lake Basin Community through their efforts to improve land and water stewardship in the DL Basin?

 Which area of the Devils Lake Basin Water Management Plan has most

 benefited from the work done by the nominee?

 Agriculture:
 Wildlife & Fisheries:

 Recreation:
 Economic Development:

(check all that may apply)

Please give a brief description of where and how the nominee has accomplished this in the DL Basin._____

If the nominee is a group or organization, how many people were involved in the effort or project?______ For how long?______

What assistance, if any, did the nominee receive? (Financial, gov't, etc.)

How did this effort or project benefit the residents of the Devils Lake Basin?_____

Why do you believe the nominee is deserving of the Devils Lake Basin Water Stewardship Award?_____

Nominator's Signature

Date:_____

Nomination must be submitted on this form. Nomination form may be accompanied by up to three 8 $\frac{1}{2}$ x11 pages of supporting documents or photos.

Nomination must be received in the Devils Lake Basin Joint Water Resource office by **TUESDAY, OCTOBER 31st, 2023 AT 5:00 P.M.**

The winner(s) will be announced at the Annual Joint Water Conference Awards Banquet on Thursday, December 7th, 2023 at the Bismarck Hotel & Conference Center (formerly the Ramkota Hotel) in Bismarck..

FOR MORE INFORMATION CONTACT: Devils Lake Basin Joint Water Resource Board Office Ramsey County Courthouse 524 4th Avenue NE, #27 Devils Lake, ND 58301

Call 662-7076 or e-mail at manager@dlbasin.com